

In the past, Szeto clan mainly relied on renting out units on 85, Club Street as its source of income while the ancestral hall and activity venue remained at 76C, Horne Road. However, the venue is located on the fourth and fifth floors. The committee felt that this would cause inconvenience to the elderly members, so the clanhouse was moved to Club Street in 2022, while the ancestral hall remained at Horne Road.

Over the years, Szeto Kau Luen Tong has maintained close contact with overseas clansmen, and held the World Seet@Szeto Funglun Conference in 2017, nearly 300 clansmen from their ancestral homeland of Kaiping, United State, Cannada, Thailand and other places gathered in "Lion city" to discuss family friendship. Szeto clan also established a Women group at that time and established a Website and Social media.

In an interview, See Toh Kwok Hoong said that the Singapore Federation Chinese Clan Associations (SFCCA) took the initiative to contact Szeto Kau Luen Tong in 2023 and the two had a consensus on promoting traditional culture. "We hope the joining the SFCCA will help young and middle aged committee members and Members under the age of 50 to have more opportunities to communicate with other clan groups, participate in activities and have deeper understanding and sense of belonging to the culture and value of local Chinese associations.

After the opening of Singapore, "Sin Chow Chiu Kwok Tong Cho Kah Koon" was founded, the local Chinese clan association with a long history - "Sin Chow Chiu Kwok Tong Cho Kah Koon" also joined SFCCA. According to historical records, Cao Kah Koon was founded in 1819 by "Cao Yazhi", who was from Taishan, Guangdong. In the early years of Penang's opening as a port, he recruited many people from Taishan to work in Penang. Later, Cao Yazhi joined Raffles's fleet as a carpenter. After Raffles landed in Singapore, he returned to Taishan to recruit more clan members to come south to join the construction work and built the Cao family pavilion to strengthen clan ties.

Clan guild consultant, Cao Fali has been with Cao family for 54 years, he was interviewed and said that the 1970 was the heyday of Cao Kah Koon. At that time, there were more than 300 members. Currently, there are only 42 members left coming from no more than 10 families, and half of them are under the age of 50.

Both associations realize that clan associations used to be an important channel for people keep up a friendship. Nowadays, with the proliferation of community clubs and social service centres, the functions and survival for clan associations face many challenges.

Cao Fali pointed out that the SFCCA in the hope of intergrating resources to help the association's long term operations. For example, he said the handling daily affairs such as accounts is cumbersome for clan guild that have shrunk in size and have older members. There are also some local clan guilds similar problems, he hopes that SFCCA can provide support in this regard and centralize management.

In 2024, the newly added member groups of SFCCA include "Teo (Joo Lim) Association", "Nanyang Tong San Association" and "Tianhe Tong Xiang Hui". The associate members include "Pingshen Beijing Opera Association", "Bonsai Cultural Association" and "Singa Care Medical".